Ɛp

Di Fɔm we Ay Pas Ɔl fɔ Lɔv

Mek ɔl wetin yu de du wit lɔv.

Fɔs Lɛta Fɔ Kɔrint 16: 14



Pan ɔl we a de tɔk wit mɔtalman ɛn enjɛl dɛn langwej, ɛn a nɔ gɛt lɔv, a dɔn tan lɛk kɔpa we de mek sawnd ɔ simbal we de klin.

Ɛn pan ɔl we a gɛt di gift fɔ tɔk wetin Gɔd want, ɛn ɔndastand ɔl di sikrit dɛn ɛn ɔl di tin dɛn we a no; ɛn pan ɔl we a gɛt ɔl fet, so dat a go ebul fɔ pul mawnten dɛn, ɛn a nɔ gɛt lɔv, a nɔto natin.

Ɛn pan ɔl we a de gi ɔl mi prɔpati fɔ fid di po pipul dɛn, ɛn pan ɔl we a gi mi bɔdi fɔ bɔn, ɛn a nɔ gɛt lɔv, i nɔ de bɛnifit mi natin.

Lɔv kin sɔfa fɔ lɔng tɛm, ɛn i kin gɛt gud at; lɔv nɔ de jɛlɔs; lɔv nɔ de bost insɛf, nɔ de prawd, I nɔ de biev we nɔ fayn, i nɔ de luk fɔ in yon, i nɔ de vɛks kwik, i nɔ de tink bad; I nɔ kin gladi fɔ di bad tin, bɔt i kin gladi fɔ di trut; I de bia ɔltin, biliv ɔltin, op ɔltin, bia ɔltin.

Lɔv nɔ de ɛva fɔdɔm, bɔt if prɔfɛsi de, dɛn go pwɛl; ilɛksɛf difrɛn langwej dɛn de, dɛn go stɔp; ilɛksɛf no sɔntin de, i go dɔnawe wit am.

Bikɔs wi no sɔm pat pan am, ɛn wi de tɔk sɔm pat pan prɔfɛsi. Bɔt we di tin we pafɛkt dɔn kam, na da tɛm de di wan we nɔ gɛt wan bɔt go dɔnawe wit am. We a bin smɔl, a bin de tɔk lɛk pikin, a bin de ɔndastand lɛk pikin, a bin de tink lɛk pikin. Fɔ naw wi de si tru wan glas, dak wan; bɔt afta dat, fes to fes: naw a no sɔm pat pan am; bɔt da tɛm de a go no jɔs lɛk aw dɛn sabi mi.

Ɛn naw, fet, op, lɔv, dɛn tri ya de de; bɔt di tin we pas ɔl na lɔv.

Fɔs Lɛta Fɔ Kɔrint 13

Wach una, tinap tranga wan na di fet, lɛf una lɛk mɔtalman, una strɔng. Mek ɔl wetin yu de du wit lɔv. Fɔs Lɛta Fɔ **Kɔrint 16: 13-14**

So una fɔ wɛr sɔri-at, fɔ du gud, fɔ ɔmbul, fɔ ɔmbul, ɛn fɔ peshɛnt. Una fɔ bia wit una kɔmpin ɛn fɔgiv una kɔmpin if ɛnibɔdi gɛt agyumɛnt wit ɛnibɔdi. Ɛn pas ɔl dɛn tin ya, put lɔv, we na di tayt we de mek pɔsin pafɛkt. Ɛn mek Gɔd in kolat rul na una at, we dɛn kɔl una bak fɔ gɛt wan bɔdi; ɛn una tɛl tɛnki. Lɛta Fɔ **Kɔlɔse 3: 12-15**

Gɔd we na wi Papa ɛn di Masta Jizɔs Krays gɛt gudnɛs ɛn pis. Wi brɔda dɛn, wi fɔ tɛl Gɔd tɛnki ɔltɛm fɔ una, bikɔs una fet de gro pasmak, ɛn una ɔl de lɛk una kɔmpin. So wisɛf de prez una na Gɔd in kɔngrigeshɔn dɛn bikɔs una de bia ɛn gɛt fet pan ɔl di sɔfa ɛn trɔbul dɛn we una de sɔfa: Sɛkɛn Lɛta Fɔ **Tɛsalonayka 1: 2-4**

Naw di ɛnd fɔ di lɔ na lɔv we kɔmɔt na klin at, gud kɔnshɛns, ɛn fet we nɔ de mek lɛk se: Fɔs Lɛta To **Timoti 1: 5**

So wi de wok tranga wan ɛn dɛn de provok wi, bikɔs wi abop pan Gɔd we de alayv, we na di wan we de sev ɔlman, mɔ di wan dɛn we biliv. Dɛn tin ya de kɔmand ɛn tich. Nɔbɔdi nɔ fɔ tek yu yɔŋ pɔsin; bɔt yu bi ɛgzampul fɔ di wan dɛn we biliv, pan wɔd, tɔk, lɔv, spirit, fet, klin. Til a kam, gi atɛndans to ridin, to ɛnkɔrejmɛnt, to tichin.
Fɔs Lɛta To Timoti 4: 10-13

Bɔt insay wan big os, nɔto jɔs tin dɛn we dɛn mek wit gold ɛn silva de, bɔt dɛn kin yuz wud ɛn dɔti; ɛn sɔm fɔ ɔnɔ, ɛn sɔm fɔ nɔ ɔnɔ. So if pɔsin klin insɛf pan dɛn tin ya, i fɔ bi tin we gɛt ɔnɔ, oli, ɛn fit fɔ di masta fɔ yuz, ɛn rɛdi fɔ du ɛni gud wok. Una rɔnawe pan di tin dɛn we yu want fɔ du we yu yɔŋ, bɔt fala di rayt we, fet, lɔv, pis, wit di wan dɛn we de kɔl Jiova wit klin at. Bɔt avɔyd fɔ aks kwɛstyɔn dɛn we nɔ gɛt sɛns ɛn we yu nɔ lan, bikɔs yu no se dɛn kin mek uman ɛn man agyu.
Sɛkɛn Lɛta To Timoti 2: 20-23

Bɔt ɔltin dɔn nia, so una fɔ tek tɛm ɛn wach fɔ pre. Ɛn pas ɔltin, una fɔ lɛk unasɛf, bikɔs lɔv go kɔba bɔku bɔku sin dɛn. Yuz aw fɔ wɛlkɔm una kɔmpin dɛn ɛn una nɔ fɔ vɛks. **Pita In Fɔs Lɛta 4: 7-9**

Ɛn apat frɔm dis, una gi ɔl di wok dɛn we una de du, ad gud kwaliti dɛn to una fet; ɛn to gud kwaliti dɛn fɔ no; Ɛn fɔ no, fɔ kɔntrol yusɛf; ɛn fɔ mek pɔsin nɔ ebul fɔ du wetin i want, fɔ peshɛnt; ɛn fɔ peshɛnt fɔ du wetin Gɔd want; Ɛn to Gɔd in brɔda in gudnɛs; ɛn fɔ lɛk brɔda ɛn sista dɛn. If dɛn tin ya de insay una ɛn bɔku, dat de mek una nɔ fɔ bɔn pikin ɛn nɔ bia frut we una no wi Masta Jizɔs Krays. **Pita In Sɛkɛn Lɛta 1: 5-8**